First Presbyterian Church of Harrison

My kingdom is not of this world...
John 18:36

Deep Roots, Tall Steeple;
Serving Christ, Transforming People
April 10, 2020 - 7:00pm
FIRST PRESBYTERIAN CHURCH OF HARRISON
PROVIDENCE PRESBYTERIAN

+ Good Friday Service +

7:00pm

April 10, 2020

We Gather Together as God’s People

PRELUDE

WELCOME AND ANNOUNCEMENTS

*CALL TO WORSHIP  (From Isaiah 52-53)
L:  Who has believed what we have heard? And to whom has the arm of the Lord been revealed?
P:  Surely He has born our infirmities, and carried our diseases!
L:  Yet we account Him stricken, struck down by God, and afflicted.
P:  But He was wounded for our transgressions, and crushed for our iniquities. Upon Him was the punishment that made us whole, and by His bruises, we are healed.
L:  Friends, on this Good Day, our Lord Jesus Christ died that we may live!
P:  Hallelujah! Let us worship Him!

*HYMN:  “The Old Rugged Cross”  #484

*PRAYER OF CONFESSION:
L:  As we come to the foot of the cross, my friends, we are assured of God’s mercy to us through His Son, Jesus. Let us, therefore, confess our sins to Him and to each other:
P:  Holy God, Father of our Lord Jesus Christ, Your mercy is more than our minds can measure; Your love outlasts our sin. We confess that we are sinners in need of forgiveness. We pass by our neighbors who are in distress, and are cruel to those who need love. We are quick to blame others and slow to forgive. We are proud, fearful and rebellious people. Forgive us, Lord, for we do not know what we do! Wipe out our sin, and renew us by Your love, in the Name of Jesus Christ, who was crucified, and who died for us, Amen.

*SILENT CONFESSION OF SIN

*ASSURANCE OF PARDON

*Please stand, if able.
484 The Old Rugged Cross

Who for the joy set before him endured the cross, scorning its shame... Heb. 12:2

1. On a hill far away stood an old rugged cross,
2. O that old rugged cross, so despised by the world,
3. In the old rugged cross, stained with blood so divine,
4. To the old rugged cross I will ever be true,

emblem of suffering and shame; and I love that old cross, where the
wondrous attraction for me; for the dear Lamb of God left his
wondrous beauty I see; for 'twas on that old cross
shame and reproach gladly bear; then he'll call me some day to my

dear'est and best for a world of lost sinners was slain.
glory above to bear it to dark Calvary.
suffered and died to pardon and sanctify me.
home far away, where his glory forever I'll share.

old rugged cross,
cross, the old rugged cross,
till my trophies at last I lay down; I will

Refrain

WORDS and MUSIC: George Bennard, 1913
"Surely goodness and mercy shall follow me all the days, all the days of my life; surely goodness and mercy shall follow me all the days, all the days of my life. And I shall dwell in the house of the Lord forever, and I shall feast at the table spread for me: Surely goodness and mercy shall follow me all the days, all the days of my life, all the days, all the days of my life."

*CONFESSION OF FAITH (from the Heidelberg Catechism)  Q.37-Q.44
Joining our voices with the saints across the ages, let us confess our faith.

Q. 37. What do you understand by the word “suffered”?
A. That throughout his life on earth, but especially at the end of it, he bore in body and soul the wrath of God against the sin of the whole human race, so that by his suffering, as the only expiatory sacrifice, he might redeem our body and soul from everlasting damnation, and might obtain for us God’s grace, righteousness, and eternal life.

Q. 38. Why did he suffer “under Pontius Pilate” as his judge?
A. That he, being innocent, might be condemned by an earthly judge, and thereby set us free from the judgment of God which, in all its severity, ought to fall upon us.

Q. 39. Is there something more in his having been crucified than if he had died some other death?
A. Yes, for by this I am assured that he took upon himself the curse which lay upon me, because the death of the cross was cursed by God.

Q. 40. Why did Christ have to suffer “death”?
A. Because the righteousness and truth of God are such that nothing else could make reparation for our sins except the death of the Son of God.

Q. 41. Why was he “buried”?
A. To confirm the fact that he was really dead.

Q. 42. Since, then, Christ died for us, why must we also die?
A. Our death is not a reparation for our sins, but only a dying to sin and an entering into eternal life.

Q. 43. What further benefit do we receive from the sacrifice and death of Christ on the cross?
A. That by his power our old self is crucified, put to death, and buried with him, so that the evil passions of our mortal bodies may reign in us no more, but that we may offer ourselves to him as a sacrifice of thanksgiving.

Q. 44. Why is there added: “He descended into hell”?
A. That in my severest tribulations I may be assured that Christ my Lord has redeemed me from hellish anxieties and torment by the unspeakable anguish, pains, and terrors which he suffered in his soul both on the cross and before.
GOOD FRIDAY PRAYER

*HYMN  “There is a Fountain Filled with Blood”  #467

WE HEAR THE WORD

READING FROM THE OLD TESTAMENT  Leviticus 17:10-16 pg. 90
Leader: This is the Word of the Lord
People: Thanks be to God.

ANTHEM:  “I Only Looked Away”  Beall/Carter

READING FROM THE NEW TESTAMENT  John 19:16b-30 pg. 851-852
Leader: This is the Word of the Lord
People: Thanks be to God.

SERMON:  “Lifeblood”

We Depart

*HYMN  “Nothing but the Blood of Jesus”  #471

*CHARGE AND BENECTION

*POSTLUDE

<table>
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<tr>
<th>Participants in Today’s Service:</th>
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<tr>
<td><strong>Pastor:</strong> Rev. Dr. Joshua Long</td>
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<tr>
<td><strong>Sound:</strong> Tom Steuver</td>
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<tr>
<td><strong>Readers:</strong> Lisa Steuver</td>
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RESURRECTION SUNDAY SERVICE:
Please join us online for our 10:45am Resurrection Sunday Worship Service
There is a Fountain Filled with Blood 467

1. There is a fountain filled with blood drawn from Immanuel's veins, and sinners, plunged beneath that flood, lose all their guilty stains.

2. The dying thief rejoiced to see that fountain in his day, and there may I, though vile as he, wash all my sins away.

3. Dear dying Lamb, thy precious blood shall never lose its power, till all the ransomed Church of God be saved, to sin no more.

4. Ever since by faith I saw the stream thy flowing wounds supplied, re-deeming love has been my theme, and shall be till I die.

5. When this poor lisping, stammering tongue lies silent in the grave, then in a nobler, sweeter song I'll sing thy power to save.

On that day a fountain will be opened...to cleanse them from sin and impurity. Zech. 13:1

Words: William Cowper, 1771
Music: Traditional African, arr. C. H. Gabriel, 1850

Cleansing Fountain
8.6.8.6.6.6.6
471 Nothing but the Blood of Jesus

Without the shedding of blood there is no forgiveness. Heb. 9:22

1. What can wash away my sin? Nothing but the blood of Jesus.
2. For my pardon this I see: nothing but the blood of Jesus.
3. Nothing can for sin atone: nothing but the blood of Jesus.
4. This is all my hope and peace: nothing but the blood of Jesus.

What can make me whole again? Nothing but the blood of Jesus.
For my cleansing, this my plea: nothing but the blood of Jesus.
Naught of good that I have done: nothing but the blood of Jesus.
This is all my righteousness: nothing but the blood of Jesus.

Refrain

O! precious is the flow that makes me white as snow;

No other fount I know, nothing but the blood of Jesus.

WORDS and MUSIC: Robert Lowry, 1876